

# LONG BEACH YACHT CLUB

## **APPLICATION FOR MEMBERSHIP**

P. O. Box 97, Long Beach, Mississippi 39560 228-206-7707 www.longbeachyachtclub.com Member Gulf Yachting Association

# **Please Print:**

| NAME:   |   |   | OCCUPATION:   |                |   |  |                         |  |
|---|---|---|---|----------------|---|--|-------------------------|--|
| RESIDENCE:  |   |   |   | CITY:          |   | ST:  | ZIP:                    |  |
| MAILING ADDRESS:  | ·   |   |   | CITY:          |   | ST:  | ZIP:                    |  |
| HOME PHONE:   |   | CE  | ELL PHONE:  |                | wo                                      | ORK PHONE:                                       |                         |  |
| EMAIL:  |   |   |   | DATE C         | )F BIRTH:                               |  |                         |  |
| SPOUSE'S NAME:  |   |   | OCCUPATION:   |                |   |  |                         |  |
| SCHOOL AGE CHILD  |   |   |   |                |   |  |                         |  |
| HAVE YOU BEEN A   | МЕМВ  | ER OF ANOTHER YA  | ACHT CLUB?  | WHICH ONE      | AND WHER                                | E?   |                         |  |
| TYPE OF MEMBEI (See reverse side for detection of this application. No action considered until initiation for the second of the | scription  The initial regarding ee is receive tures: | of memberships) tion fee must accompany membership will be ved.    Initiation Fee | *By accepacknowled provision  *SIGNATU OF APPLIE Date Signe | canted         | p in the Lo<br>read and a<br>e LBYC Byl | ong Beach Yach Igree to abide be Iaws and Club F | t Club, I by the Rules. |  |
| CUECK CONTRACT  | - 18: <del>-</del> -                                  | DECT:   |   |                |   |  |                         |  |
| CHECK COMMITTED   | <u>E IN FEI</u>                                       |   |   |                |   |  |                         |  |
| House   |   | Entertainment   |   | ARE YOU INTERE | STED IN SA                              | ILING? YES 🗀                                     | NO 📙                    |  |
| Building/Grounds  |   | Junior Activities   |   | Membership     |   |  | Finance                 |  |
| Power Boat  |   | Racing/Sailing  |   | Docks/Piers    |   | Publicity/Cor                                    | mmunication             |  |

#### **REGULAR MEMBERSHIP \$660.00 year**

- -Must be at least twenty-one years of age and reside in the Mississippi Counties of Harrison, Hancock, Jackson, George, Stone, or Pearl River.
- A regular membership is entitled to:
- -Vote in any voting situation
- -Serve as any committee chairman
- -Hold an elected position

#### NON-RESIDENT MEMBERSHIP \$330.00 year

- -Must not have a residence in the Mississippi Counties of Harrison, Hancock, Jackson, George, Stone, or Pearl River.
- -Not eligible to vote in any voting situation.
- -Not eligible to serve as any committee chairman.
- -Not eligible to serve in an elected position.

Non-resident members who establish a residence in a county identified above shall be required to convert their membership to a Regular or Military membership and shall pay the sum equal to the prorated dues for the remainder of the calendar year. For purposes of this paragraph, the prorated dues shall be calculated beginning the 1<sup>st</sup> day of the month following the month in which the member relocates.

#### INTERMEDIATE MEMBERSHIP \$330.00 year

- -Must be at least twenty-one years of age and not more than thirty-three years of age.
- -Not eligible to serve in a Flag Officer position.
- -Upon attaining the age of thirty-four, such member shall revert to a Regular member.

#### MILITARY MEMBERSHIP \$495.00 year

- -Active members of the U.S. Armed Forces or the U.S. Coast Guard
- -Not eligible to serve in an elected position
- -Not eligible to vote in any voting situation
- -Exceptions to this subsection (Military Membership) may be granted by the Board of Governors.

### JUNIOR MEMBERSHIP \$35.00 year

- -Must not have reached the age of twenty-one or has not reached the age of twenty-three and is enrolled as a full-time student.
- -One of the three endorsers of such application may be a dependent child of a member.
- -Application must have the signature of a parent or legal guardian of the applicant.
- -Posting of said application on a conspicuous bulletin board shall be for no less than ten (10) consecutive days.
- -Not eligible to vote in any voting situation.
- -Not eligible to serve as chairman of any committee.
- -Not eligible to serve in an elected position.

#### **REINSTATEMENT OF A PAST MEMBER**

- -Proposals for reinstatement of a past member will follow the same requirements of that of a regular member.
- -Reinstatements of a past member who has been inactive for less than one year require that member to pay any past dues, fees, assessments and bonds for the time period he was inactive.
- -Reinstatements of a past member who has been inactive for more than one year must satisfy the same requirements of a proposed regular member, except for those provisions identified in Article IX of the by-laws.

### Dues may be paid in one of two ways:

- 1. Pay dues in full by February 15.
- 2. Elect the payment plan\*\* with a deposit by February 15 and 8 monthly payments.

#### Payment plan schedule is shown below:

Regular Dues - \$220 due 2/15, then \$55 a month for 8 months (total of \$660)

Military Dues (Active Duty) - \$155 due 2/15, then \$42.50 a month for 8 months (total of \$495)

Non-Resident Dues - \$90 due 2/15, then \$30 a month for 8 months (total of \$330)

Intermediate Dues - \$90 due 2/15, then \$30 a month for 8 months (total of \$330)

Junior Dues - \$35 due 2/15, (total of \$35) - one-time payment

| Date Application Received:            |
|---------------------------------------|
| Date Initiation Fee Received: Amount: |
| Date Initiation Letter Mailed:        |
| Date Published In Newsletter:         |
| Date Final approval:                  |
| Date Cards Issued:New Member #        |